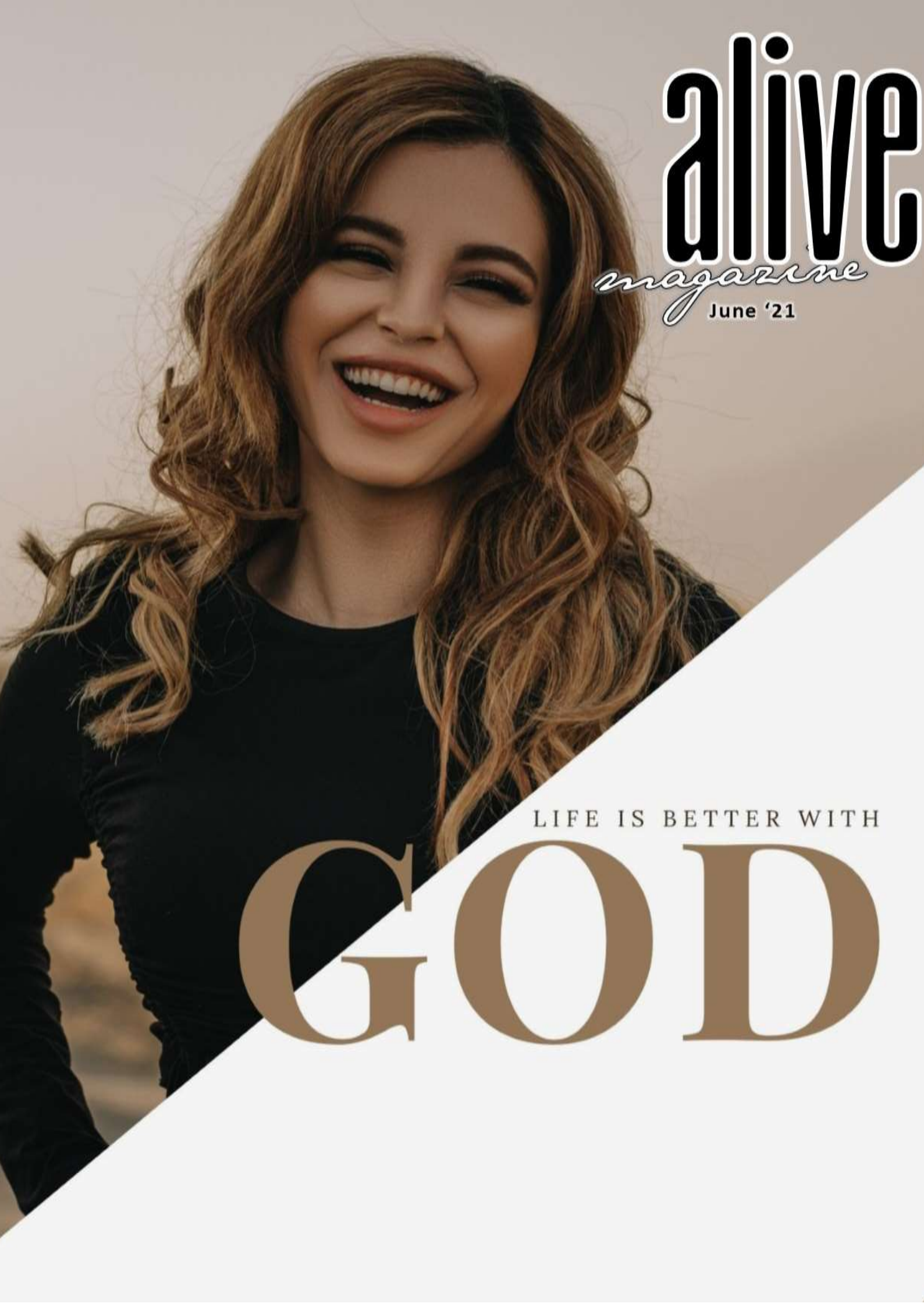




alive

magazine
June '21

LIFE IS BETTER WITH

GOD

Support

ALIVE TO GOD IS BROUGHT TO YOU BY YOU!

AND OTHER GENEROUS READERS SUCH AS YOURSELF

BANKING DETAILS

Account Name: Alive to God

Bank: Standard Bank

Account Number: 411338196

(Cheque/transmission)

Branch: Menlyn

Reference: Your email address

DEBIT ORDERS

You can give regularly by means of a debit order. If you would like to make use of this option, please email us at andrew@alivetogod.com



www.AliveToGod.com/donate-support



<https://paypal.com/webapps/mpp/send-money-online>

CONTENTS

+ *featured articles*

4 WHAT DOES IT MEAN TO YIELD TO THE SPIRIT?

- GotQuestions.org -

6 LIFE IS BETTER WITH GOD

- Andrew Roebert -

10 HOW SHOULD A CHRISTIAN RESPOND TO BEING IN A LOVELESS MARRIAGE?

- GotQuestions.org -

14 PURSUING HIS KINGDOM!

- Andrew Roebert -



What Does It Mean



To Yield To The Spirit?

By: GotQuestions.org

Although there is no specific verse in the Bible about “yielding to the Spirit,” the idea is present. Romans 6:13 speaks of being yielded to God, and Romans 6:19 of yielding our bodies as “servants to righteousness unto holiness” (KJV). This is in contrast to yielding to sin and the flesh.

To yield is to give something up or to give way to a demand of some sort. A person yielded to the Spirit will accede to the Spirit’s will and submit to His authority. Scripture mentions walking in the Spirit—following His lead and living in cooperation with His plan. Scripture also mentions being filled with the Spirit—being fully possessed by Him and functioning in His power and freedom. Both walking in and being filled with the Spirit necessitates yielding to His control.

Yielding to the Spirit finds its opposite in grieving Him (Ephesians 4:30), quenching Him (1 Thessalonians 5:19), or resisting Him (Acts 7:51). Those who are yielded to the Holy Spirit will not be doing that which offends Him, they will not dampen His influence in their hearts, and they will not oppose His will.

Some good examples of believers yielding to the Holy Spirit are found in the book of Acts. The believers gathered in a house in Jerusalem on the Day of Pentecost were there in obedience to the risen Lord’s command to “stay in the city until you have been clothed with power from on high” (Luke 24:49). That power came in the Person of the Holy Spirit in Acts 2:4, when “all of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.” These disciples, yielded to the Spirit, proclaimed the gospel to the multitudes, and the church began.

The first foray into foreign missions began when the church in Syrian Antioch was “worshiping the Lord and fasting, [and] the Holy Spirit said, ‘Set apart for me Barnabas and Saul for the work to which I have called them’” (Acts 13:2). Yielding to the Spirit, the church “fasted and prayed . . . placed their hands on them and sent them off” (Acts 13:3).

On the second missionary journey, Paul and his companions, Silas and Timothy, were traveling through Asia Minor preaching the gospel. But then the Spirit began to redirect them: “Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. So they passed by Mysia and went down to Troas” (Acts 16:6–8). That night in Troas, Paul had a vision that guided the missionaries to Macedonia. The gospel was brought to Europe because Paul and his companions were yielded to the Spirit.

The Holy Spirit would have us “give thanks in all circumstances” (1 Thessalonians 5:18), do good works (1 Peter 2:15), and “be sanctified,” avoiding sexual immorality (1 Thessalonians 4:3). The Spirit desires that we count ourselves dead to sin and alive to God in Christ (Romans 6:11). He desires us to know the love of Christ (Ephesians 3:18–19) and be conformed to the image of Christ (Romans 8:29). He wants those who trust in Christ to be assured that they are God’s own children (Romans 8:16). As we yield to the Spirit, allowing Him full control of our lives, we will see the fruit of the Spirit being produced in us (Galatians 5:22–23), and we can look forward to “a harvest of righteousness and peace” (Hebrews 12:11).



By: Andrew Roebert

LIFE IS BETTER WITH GOD

Life requires so much of us. Have you ever thought about how much you have been through in the course of your life? Perhaps right now you are facing many challenges simultaneously. I sometimes wonder how individuals can face life with its joys and sadness, success and failure, and breakthrough, and hurdles, without God in their lives. At the end of the day, without God, who do you turn to, or what do you turn to. The truth of the matter is that we need God in our lives. Perhaps we can do without Him when everything is going well, but when trouble comes, then we need Him like never before. In my personal life I have seen God work in wonderful ways and do wonderful things for me

and through me, but I have also seen great challenges and struggles. I have concluded that my life is better with God in it. Knowing that God is with me allows me to enjoy the good times and make sense of the bad times. Knowing God is in our lives also gives us purpose and meaning, and ultimately it gives us the hope of life after our earthly existence. Even our ultimate enemy, death, makes sense when God is in the equation. My life is better with God in it and your life can also be better, knowing that He is a part of every aspect of your life, the good and the bad, the positive and the negative, and in the desperate and in the delightful. Life is better with God.

WITH GOD IN OUR LIVES, WE HAVE SOMEONE TO LOOK TO

I had the honour of growing up in a Christian home with a good father. With him in our lives things always seemed to go well, even in tough times. When he died at 57, the challenges came in waves and seemed insurmountable. It sometimes amazes me the difference one person can make in our lives. In our earthly father we found someone we could look to for strength, courage, hope and vision. When we have God in our lives, we can discover that we have a Heavenly Father. We can look to our Heavenly Father for all that we may ever need in the course of life. We see this clearly illustrated in the life of Peter.

Matthew 14:29-30 Peter went over the side of the boat and walked on the water toward Jesus. But when he saw the strong wind and the waves, he was terrified and began to sink. 'Save me, Lord!' he shouted.

As long as Peter kept his eyes on Jesus, he could achieve the impossible, walking on water, but when he shifted his focus to the circumstances, he sank. If we don't have God in our lives, what else do we have to look to, except the circumstances? If we are going to avoid sinking, we need to have someone bigger than ourselves and our circumstances to look to. You can look to the Lord today. He is able to do even more than you can ask or think.

WITH GOD IN OUR LIVES, WE HAVE HOPE

Hope is such an essential ingredient in life. I recently heard a medical person speaking on a program about depression. He mentioned that at its root depression could be traced to a loss of hope. Hope is that ingredient that gets us up in the morning. Hope is far more than just a wish or a desire. Imagine, for a moment, that you are travelling on a ship. The ship begins to sink, and you realise that you are facing certain tragedy. Everyone wishes and desires to be saved from that situation, but that does not change anything. Then you hear that a passing ship is on its way to your stricken vessel. Suddenly you have hope in something beyond the horizon, something beyond yourself, that can step into a hopeless situation and rescue you. That is hope. For Christians, hope is a confident assurance deep within us and it is rooted in our expectation





that God will do what He has promised and that we can depend on His faithfulness.

Hebrews 11:1 Now faith is the assurance (confirmation) of things hoped for (divinely guaranteed), and the evidence of things not seen.

Ultimately hope is something that comes from God and is planted in our hearts by Him.

Romans 15:13 'May the God of hope fill you with all joy and peace in believing [through the experience of your faith] that by the power of the Holy Spirit you will abound in hope and overflow with confidence in His promises.'

Finally hope is an anchor in our lives.

Hebrews 6:19 This hope [this confident assurance] we have as an anchor of the soul [it cannot slip, and it cannot break down under whatever pressure bears upon it] - a safe and steadfast hope that enters within the veil [of the heavenly temple, that most Holy Place in which the very presence of God dwells].

Hope connects us to God. Our lives are better with God because we can have real hope.

WITH GOD IN OUR LIVES, WE HAVE A HELPER

There is a hymn with the following line: 'Oh God our help in ages past, our hope for years to come.' God is a Helper; His desire is to help us. Sooner or later we all need some help. One of the Names of God means helper. Eleazar means 'God is my Helper'. It comes from two Hebrew words 'el', which means 'God' or 'all powerful', and 'ezer' which means 'help'. It is part of God's nature and character to extend help to us. The Lord wants to be your 'Eleazar'.

Psalms 46:1 'God is our refuge and strength, an ever-present help in trouble.'

Isaiah 41:10 'Don't be afraid, for I am with you. Don't be discouraged, for I am your God. I will strengthen you and help you. I will hold you up with my victorious right hand.'

Our lives are better with God in them because we have a Helper in Him, and He will help us.

WITH GOD IN OUR LIVES, EACH DAY CAN BE SWEETER THAN THE DAY BEFORE

There is another song that tells us about this idea. The song is entitled: 'Every day with Jesus is sweeter than the day before!'

Every day with Jesus
Is sweeter than the day before
Every day with Jesus
I love Him more and more,
Jesus saves and keeps me
And He's the One I'm waiting for;
Every day with Jesus
Is sweeter than the day before.



With God in our lives, we can discover more and more about Him. Our relationship with the Lord is like a voyage of discovery, where each day brings with it a new perspective, a new vista, and a new appreciation. Our relationship with God can grow until we reach that sweetest moment of all when we will see Him face to face.

1 Corinthians 13:12 For now [in this time of imperfection] we see in a mirror dimly [a blurred reflection, a riddle, an enigma], but then [when the time of perfection comes, we will see reality] face to face. Now I know in part [just in fragments], but then I will know fully, just as I have been fully known [by God].

OUR LIVES ARE BETTER WITH GOD!

Why would we walk the road of life alone, when we can walk it with the One Who loves and cares for us - the One Who made us. The Lord is our Good Shepherd, the Lord is our ever-present help in times of trouble. When trouble comes, He is our hope and strength. Each one of us is walking this road with our Saviour and He will show us the way we should go. In good times and in bad times, He is the One we need. Each day can be another day to follow Him in all we say and do. The adventure that is our walk of faith with God takes us from strength to strength and from glory to glory. And one day we will see Him face to face and know the One Who truly knows us and know the One Who has walked with us all the way, even when we did not realise it.

Psalms 23:6 'Surely Your goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.'

Hebrews 12:2 'Let us fix our eyes on Jesus, the author and perfecter of our faith!'

How should a Christian respond

to being in a
loveless
marriage?



BY: GOTOQUESTIONS.ORG



The term loveless marriage can describe several situations, ranging from a loss of initial feelings of love to the experience of violent abuse. (In the case of spousal abuse, the abused spouse should seek help through legal and emotionally supportive avenues. Physically removing oneself from the situation is often necessary while ongoing therapy takes place. An abused spouse should never resume living in the same house with a former abuser who has not proved his or her trustworthiness.) For the purposes of this article, we will define loveless marriage as one in which no physical abuse takes place but in which one or both spouses have lost all affection for each other and live as silent roommates. God's design for marriage was revealed in the Garden of Eden when God created a woman for Adam and brought her to him as a helper (Genesis 2:21–24).

The word translated “helper” comes from a Hebrew word that is also used in describing the help God gives (Exodus 18:4; Deuteronomy 33:26; Psalm 33:20). So a wife's God-given role is to assist her husband in the tasks God has given him and provide support, wisdom, encouragement, and sometimes deliverance just as God gives us. The husband's role is clearly laid out in Ephesians 5:25–33. Loving his wife is not a suggestion for a husband; it is a command. Any husband who is not working to display selfless, Christlike love toward his wife is in direct disobedience to God's Word. If a husband fails to do this, his prayers will be hindered (1 Peter 3:7).

Sometimes a loveless marriage is the result of being unequally yoked together with an unbeliever (see 2 Corinthians 6:14). The unbelieving spouse couldn't care less about obedience to God's Word. In those cases, the apostle Paul gives instruction: if the unbelieving spouse consents to remain in the marriage and is not abusive, the Christian should stay and demonstrate the love of Christ (1 Corinthians 7:12–16). The first fruit of the Holy Spirit listed in Galatians 5:22–23 is love. When we have no human love to offer, we can call upon the Lord and ask that the Holy Spirit love the spouse through us. It is doubtful that Jesus felt warm, emotional affection for the men who were nailing Him to a cross. Yet He asked the Father to forgive them, and He died for them anyway (Luke 23:33–34; Romans 5:8). Jesus' demonstration of love can be an inspiration for us all, even in regards to our marriages.



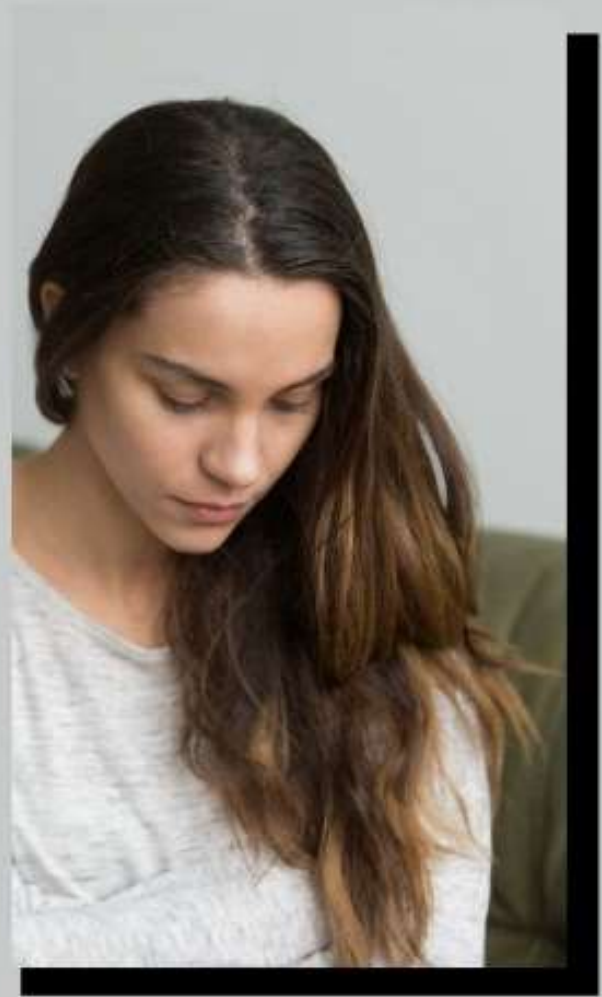


If counseling is available, loveless marriages can benefit from the wise, objective viewpoint of a biblical counselor (Proverbs 11:14; 15:22). Sometimes a marriage grows stale through neglect and ongoing, inconsiderate behaviors of which a couple may be unaware. An outside perspective can quickly spot problem areas and call attention to them. If the couple is willing to work, a loveless marriage can quickly return to loving. Even if one spouse refuses to cooperate with counseling, the willing spouse can benefit from going alone. An objective viewpoint can sometimes help one spouse see things differently and therefore respond in better ways to the unloving spouse.

Like a rock thrown into a pond, changes thrown into dysfunctional cycles create new patterns of response. Here is an example of the way one spouse can change the course of a loveless marriage: if Sue no longer screams at John when he is rude, he must react to her gentle response in a different way than he has previously done. Instead of escalating the anger, he scales back his boorish behavior to match her more mature attitude. Her quiet smile and refusal to engage showcase his own selfishness, and he often responds with less hostility. The fight cycle is interrupted, and a new cycle begins with less stress and more kindness (Proverbs 15:1). Over time, that new, healthier cycle can evolve into affection, and the couple learns to enjoy each other once more.

There are several things a Christian can do to reinvest in a loveless marriage:

1. Set healthy boundaries. Learn when to walk away, disengage, or reject hurtful words or patterns. Refusing to engage in fights that lead nowhere is one way a boundary can strengthen a marriage.



2. Pray for each other. The best way to forgive and love someone who has hurt us is to lift him or her up before God (Ephesians 4:32). God is for the marriage, so we know we are praying in accordance with His will when we pray for restoration of love and hope (1 John 5:14–15).

3. Watch your words. We tend to believe what we speak. If we find ourselves regularly bashing our spouse or complaining about the marriage, we will start believing it. Wisdom dictates that we practice controlling our tongues and speaking only that which is “true, and honorable, and right, and pure, and lovely, and admirable” (Philippians 4:8).

4. Pay attention to the little things. When a couple first falls in love, they notice every little thing and are eager to please each other. However, if we are not intentional about continuing those practices, we fall into a rut and take each other for granted. Restoring love to a loveless marriage is done one little thing at a time. Discover the spouse’s love language and work to meet that need every day.

A Christian should respond to a loveless marriage by refusing to participate in the behaviors causing the problem. Even if one spouse shows no interest in reestablishing an emotional connection, a Christian should do what is right. We are not called to retaliate or return evil for evil, but to overcome evil with good (Romans 12:21). We are called out from the world to be light-bearers (Matthew 5:14), the salt of the earth (Matthew 5:13), and a chosen priesthood (1 Peter 2:9–10). Our mission is not to please ourselves but to please our heavenly Father (1 Corinthians 10:32). He is pleased when we endure difficulties with patience and do whatever is within our power to revive a loveless marriage.

PURSUIING HIS KINGDOM!

BY: ANDREW ROEBERT

MATTHEW 6:31 -
33 'SO DO NOT
WORRY, SAYING,
'WHAT SHALL WE
EAT?' OR 'WHAT
SHALL WE DRINK?'
OR 'WHAT SHALL
WE WEAR?' FOR
THE PAGANS RUN
AFTER ALL THESE
THINGS, AND
YOUR HEAVENLY
FATHER KNOWS
THAT YOU NEED
THEM. BUT SEEK
YOU FIRST THE
KINGDOM OF
GOD, AND HIS
RIGHTEOUSNESS;
AND ALL THESE
THINGS SHALL BE
ADDED UNTO
YOU.'



Jesus spoke these words to His followers and just as they had bearing on those who were listening then, they have bearing on us today. He is speaking about our desires, our pursuits and the real things that we should be concerned about. This message still rings clear to us today as we seek His kingdom. He spoke this message in the midst of many other thoughts about the worries and concerns of the people of the day. In the same way in our modern context, people are still consumed by the worries of our day. Jesus gives us an alternative and strategy by which we can live our lives. The rewards are well worth the effort.

THE ROLE OF WORRY AND FEAR

We live in a world dominated by worry and fear. We are living in a time in the world in which we are constantly given reason to entertain worry and fear in our lives. We are excessively exposed to news and developing events in a way in which previous generations could not have dreamt. If we are not alert, worry and fear can get a foothold in our lives and penetrate our hearts. As children of God we are not supposed to live like this.



WE CAN TURN THIS ASPECT INTO SOMETHING USEFUL

Even though we are told by our Saviour not to worry or be fearful, we seem to still do it. It seems like this is a natural human tendency. I myself can be worried and concerned about so many things. As a young person I would arrive at home at night and lock the house. I would then go to my parents room and chat to them about what I had done in the evening and how I had enjoyed being out with my friends. Then we would say goodnight and my Mom would ask me if I had locked up when I came in. I was always a conscientious person and I always made sure I did what needed to be done. But her question would make me wonder if I had in fact locked up the house. I would respond and say: 'yes, but I will go and check again'. My father would respond and say: 'well either you did lock up or you didn't?' I would confirm that I did in fact lock up and then he would say: 'Well then it is locked. Don't doubt yourself. Now go to bed!' Our natural tendency seems to be our propensity to doubt, fear, worry and second-guessing situations that we may be aware of. Some people seem 'happy-go-lucky' without a fear in the world, while others seem to take things very seriously and they can get upset quickly over nothing. Perhaps this is something that God has

In the verses before Matthew 6:33, Jesus encourages the people not to fear and worry and today His message is still the same to you and I. This worry and fear has the power and potential to undermine our faith. It can erode the very foundation of our hope and confidence, if we let it. It is uncalled-for, it is undesirable, it is unproductive, it is out of character for a child of God and it should not be tolerated in our lives. We are called to a different realm and we are called to trust God with abandon. So if we are going to see God's kingdom come in our lives, our situation or our country we need to deal with this aspect and recognize that God reigns and He has the final say in all matters that concern us.



placed within us that if it is directed in the right direction can benefit our lives. If we allow it to have sway over our lives, it can destroy and spoil what God intended for us to enjoy. How can we redirect this common human characteristic into something useful? In this scripture God gives us a strategy to take this, otherwise worrisome aspect, and to turn it into something useful and beneficial. These deep concerns and powerful emotions can be redirected towards something that God can use in our lives and in the world in which we live.

SEEKING HIS KINGDOM

When we face the onslaught of fear and worry and concern, we should convert all this emotion and negative energy into something else. The 'something else' that Jesus recommends is that we would plow all of this into something completely different and that is seeking His kingdom first.

Matthew 6:33 'But seek you first the kingdom of God, and His righteousness; and all these things shall be added unto you.'

The key word here is the word 'but'! But there is an alternation, but there is a better way that Jesus wants us to take hold of. The first aspect would be to know His kingdom as a personal reality in our own lives.

Matthew 16:19 'I will give you the keys of the kingdom of heaven.'



Matthew 6:33 'But seek you first the kingdom of God, and His righteousness; and all these things shall be added unto you.'



He wants to give us the keys to discovering this wonderful aspect that God desires would be a reality in our lives. The picture here is of a house or perhaps a palace that needs to be opened and unlocked. We would never give our house keys to someone we don't trust. But God trusts you and He wants to give you the keys to get the access you need. He wants to authorize you to step out of the world of doubt, worry and fear and to step into the realm of His presence and His kingdom. This sets us up to be able to enjoy the benefits that He and His kingdom bring in our lives. With His kingdom comes peace and joy. If He is the King in your life and you have submitted yourself to the King and His Kingdom, then you can enjoy and participate in the benefits. The outflow of this is that we would become agents for the expansion of His Kingdom. This means that we would live our lives in such a way that just by the way we live our lives His Kingdom would grow and be expanded.

That we would be consumed with telling others about Him and helping them to experience His Kingdom in their own lives. That every waking moment would be used for this purpose and that all the time and energy given to worry and fear would be redirected to achieving His plans and purposes, His Kingdom.

HIS KINGDOM – OUR FIRST PRIORITY

Matthew 6:33 'But seek you first the kingdom of God, and His righteousness; and all these things shall be added unto you.'

The use of the word SEEK has bearing here. The word 'seek' is a verb or a doing word. It implies active pursuit and opposed to general interest. Being interested in a general way in the Kingdom of God is one thing, but to actively seek it is something else. The word 'seek' means to search for, desire, require and demand it. It means that it needs to become our active passion and pursuit. It is much like an investigator who would not rest until he/she gets to the bottom of the matter. They will not rest until a matter is resolved, finalized and finished. The implication is to seek, and to seek until you find what you looking for. The idea is not to seek and then give-up and try again, but rather to seek with the intention to find. There needs to come a determination in our hearts and lives. It is not just a matter of floating along, but a matter of a determined heart. It is not a matter of default but a matter of a quality choice. We are to seek the things of God as a priority over the things of the world. This should change the way we live our lives. The use of the word FIRST also has bearing here. The word first means that pursuing the kingdom of God should have first place and priority in our lives. This must be our first and primary priority. In fact it should be only priority and every other issue should be firmly in second place. Before anything else gets our attention this aspect should get our focus. It is as if when this falls into place that everything else can find its place. Often in life, everything else that is demanding our attention gets our focus and then the Kingdom of God is left to second, or worse ninth or tenth place. It should be first on the order of priority, first in the order of time, first in the order of focus and attention. Have you ever had a bad toothache? That severe pain that compels you to seek help and attention. In fact nothing else matters until that matter is resolved. It is as if every other concern is of no consequence until the pain is addressed. You don't even care about anything else. Perhaps this is a bit of a negative illustration, but it shows how one thing can have the upper hand over other things that would usually have your focus.



In the same way we should seek God's Kingdom first, above all else and putting aside everything else until that matter has received its proper attention and then to focus on other issues at hand. I have handled many funerals in my years of ministry. One thing I have often seen is how many people became Christians at a young age and then followed God throughout their lives. I have often said that we must never underestimate the decisions of youth because they have great bearing on how life will play out. So I encourage young people to settle the matter of following God and putting Him first early in life. He should be one of our first choices in the earliest stages of life and He should be given that place of priority throughout life. Don't wait until you are trying to pick up the pieces and then try to settle this important aspect. Quote from Spurgeon: 'That which concerns your highest part should come first and your soul is more precious than your body! Your body will soon become food for worms, but your soul will outlast the stars.' The use of the word YOU also has bearing here. Sometimes we think that we can leave this important aspect to others. Perhaps you think the spiritual people can do that. Perhaps you think that the Pastor and Ministers can attend to this. Perhaps we think we can leave this vital dimension to our parents



or our grand-parents. The truth is that when it comes to this all-important matter, there is no time to point it in someone else's direction. Let us take up the responsibility and make it our own priority. Use your gifts and your talents and abilities to go after His Kingdom in every way at your disposal.

PURSUE HIS KINGDOM

You and I should pursue His Kingdom. But what exactly is His Kingdom? We should pursue His Kingdom, His kingship, His sovereignty, His authority, His rule, both in the world, and in the hearts of men.

John 15:15 'I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.'

The Kingdom is everything to do with the business of heaven. We should get busy with the business of heaven and the business of our Master and King. Jesus understood this as a very young person.

Luke 2:49 And He said to them, 'How is it that you sought me? knew you not that I must be about my Father's business?'

You and I should follow His example and 'be about our Father's business!' In the Darby Bible Translation it says it this way: 'And he said to them, Why [is it] that ye have sought me? Did ye not know that I ought to be [occupied] in my Father's business?' Let us get busy with His business, let us get occupied with our Father's business.



THE PROMISE

He promise that flows out of this way of living is unparalleled.

Matthew 6:33 'But seek you first the kingdom of God, and His righteousness; and all these things shall be added unto you.'

The promise is that 'all these things' will be added to you. What others may hope to achieve through hard work and chance, you can be guaranteed of by way of a promise. We can know that every other issue, concern and need will be met and provided for from the One who never breaks His promises. The things we need can flow out of the promise we have. You don't need to look for them, you don't need to pursue them and you don't need to hunt them down, they will simply come to you. They will be added. One blessing on top of another. The blessings and the favour of God coming to you without you needing to worry or concern yourself about it – that is what you can expect. The Greek word translated as "shall be added" works a lot like the English "to hand over." So as you and I seek His Kingdom first, all these things that we need and desire, will be handed over to us. If we are taking care of God's business as a priority, then He will take care of our business as promised.



Timeless Christian Resources

RoebertMinistries.co.za



ADDICTION?

THIS LIFE MINISTRY CAN HELP

Contact us for ministry in discipleship, Christian healing and deliverance from addiction

ThisLifeMinistry.co.za | healing@thislifeministry.co.za

062 432 5464 | Pretoria, South Africa

Trevor & Violet

**ON AIR
IMPACT**

103FM

**CHRISTIAN
COMMUNITY
RADIO STATION**

**LISTEN LIVE
IMPACTRADIO.CO.ZA**

**MIDWEEK SPECIAL
Santorini in
Ballito**

FRONT ROW, GROUND FLOOR

SLEEPS 6, 2 BATHROOMS

MONDAY-WEDNESDAY

@R1100 PER NIGHT

GET THURSDAY NIGHT FREE!

AKROTIRI.CO.ZA

AKROTIRI19@AKROTIRI.CO.ZA

Igoda Mouth Resort

**AFFORDABLE SELF-CATERING FAMILY
HOLIDAY ACCOMMODATION IN EAST LONDON**

IgodaMouthResort.co.za

+27 43 736 7017

FREE DAILY BIBLE VERSE

AliveToGod.com